

Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

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Sixteenth Sunday after Pentecost

September 25th, 2022

Rev. Carlos A. Ercoli - Rev. Héctor L. Romero



The Healing of the Man with Dropsy

“And Jesus answering, spoke to the lawyers and Pharisees, saying: Is it lawful to heal on the sabbath day? But they held their peace. But he taking him, healed him, and sent him away.” (Luke 14, 3-4)

* **MASS TIMES THIS WEEK** *

Sunday, September 25 th	SIXTEENTH SUNDAY AFTER PENTECOST ☩Sally Haupt (<i>Mr. & Mrs. Isaac Lambert</i>) ☩Poor Souls in Purgatory (<i>Mrs. Joan Pang</i>)	8:00 A.M. 10:30 A.M.
Monday, September 26 th	ST. ISAAC JOGUES & COMPANIONS, MM ☩Mary Kimondo -death anniv. (<i>Veronica Onwumelu & Gregory Tito</i>)	11:15 A.M.
Tuesday, September 27 th	Ss. Cosmas & Damian, Mm Mr. & Mrs. Robert Jenceleski (<i>Joann, Linda & Mary Ann</i>)	11:15 A.M.
Wednesday, September 28 th	St. Wenceslaus, Duke, M ☩Eduard Sanavage (<i>Mrs. Ann Garrison</i>)	11:15 A.M.
Thursday, September 29 th	Dedication of the Basilica of St. Michael the Arch. ☩Wendell Pang -birthday (<i>Mrs. Joan Pang</i>)	11:15 A.M.
Friday, September 30 th	St. Jerome, PrCD Mrs. Sharilyn Ho -birthday (<i>Mrs. Joan Pang</i>)	11:15 A.M.
Saturday, October 1 st * <i>First Saturday</i>	Our Lady's Saturday Brother Michael Merta (<i>Sr. Maria Hendley</i>)	9:00 A.M.
Sunday, October 2 nd	ROSARY SUNDAY (PENT. XVII) ☩Holy Souls in Purgatory (<i>Mrs. Thérèse Blanchet</i>) ☩Deceased parishioners (<i>Purgatory League</i>)	8:00 A.M. 10:30 A.M.

* **ANNOUNCEMENTS** *

- **ANGEL SUNDAY IS TODAY.** The Blessing of Children and the Dedication to their Guardian Angels will take place at the communion rail after Holy Mass.
 - **FRANCISCAN TERTIARY MEETING** is taking place this Saturday. *Mrs. Lisa Ammon* is making her profession after Mass.
 - **HOLY MASS AT ST. JOSEPH'S:** Sundays at 5:30 P.M. **Potluck** every 1st Sunday of the month after Mass.
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* **WISDOM OF THE SAINTS** *

Diligence

• “What are the works upon which all our profit and all our perfection depends? All those which it is our lot to perform, but especially the ordinary ones that we do every day. These are the most frequent, and therefore upon these, more than upon others, we ought to fix our eyes and to employ our attention and diligence. The measure of their perfection will be the measure of our own. If we do them perfectly, we shall be perfect; if imperfectly, imperfect. Here, precisely, is the difference between the perfect and the imperfect Religious. It is not that one does different things from the other; but one does ordinary things with perfection, and the other with imperfection and tepidity.”

—*St. Alphonsus Rodriguez*

by St. Teresa of Avila



Perfection demands that we despise honors. I believe myself that a soul which attains to this state neither speaks nor does anything of itself, but that this sovereign King takes care of all that it has to do...What power is that of a soul brought hither by the Lord, which can look upon everything without being ensnared by it! How ashamed it is of the time when it was attached to everything! How amazed it is at its blindness! How it pities those who are still blind, above all if they are persons of prayer to whom God is still granting favors! It would like to cry loud to them and show them how mistaken they are, and sometimes it does in fact do so and brings down a thousand persecutions upon its head...

It is weary of the time when it paid heed to niceties concerning its own honor, and of the mistaken belief which it had that what the world calls honors is really so. It now knows that to be a sheer lie and a lie in which we are all living. It realizes that genuine honor is not deceptive, but true; that it values what has worth and despises that which has none; for what passes away and is not pleasing to God is worth nothing and less than nothing. It laughs at itself and at the time when it set any store by money and coveted it...What is there that can be bought with this money which people desire? Is there anything valuable? Is there anything lasting? If not, why do we desire it? It is but a miserable ease with which it provides us and one that costs us very dear. Often it provides hell for us; it buys us eternal fire and endless affliction...

The desire for honors in spiritual people. When the Lord begins to implant a virtue in us, it must be esteemed very highly and we must on no account run the risk of losing it. So it is in matters concerning our reputation and in many others. Your Reverence can be quite sure that we are not all completely detached when we think we are and it is essential that we should never be careless about this. If any person wishing to make progress in spiritual matters finds that he is becoming punctilious about his reputation, let him believe what I say and put this attachment right behind him, for it is a chain which no file can sever: only God can break it with the aid of prayer and effort on our part. It seems to me to be an impediment on this road and I am amazed at the harm it does. I see some people whose actions are very holy and who do such wonderful things that everyone is astonished at them. God bless me, then! Why are such souls still on earth? How is it that they have not reached the summit of perfection? What is the reason for this? What can it be that is impeding one who is doing so much for God? Why, simply his punctiliousness about his reputation! And the worst of it is that this sort of person will not realize that he is guilty of such a thing, the reason sometimes being that the devil tells him that punctiliousness is incumbent upon him... If he fails to remove this caterpillar, it may not hurt the whole tree, for some of the other virtues will remain, but they will all be worm-eaten. The tree will not be beautiful; it will neither prosper itself nor allow the trees near it to do so, for the fruit of good example which it bears is not at all healthy and will not last for long.

We want to follow the counsels of Christ, on whom were showered insults and false witness. Are we, then, so anxious to keep intact our reputation and credit? We cannot do so and yet attain to union, for the two ways diverge. When we exert our utmost efforts and try in various ways to forgo our rights, the Lord comes to the soul. Some will say: I have nothing to forego: I never get an opportunity of giving up anything. But if anyone has this determination I do not believe the Lord will ever allow him to lose so great a blessing. His Majesty will arrange so many ways in which he may gain this virtue that he will soon have more than he wants.

* A NOTE TO NEWCOMERS *



Welcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

* PLEASE, OBSERVE OUR DRESS CODE *

For Men: A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

* APPOINTMENTS & OTHER INFORMATION *



If you wish to make an appointment with the priest, please call the rectory at **(206) 299-1522**. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at **(586) 215-3251**.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2nd Collection is taken on the *First Sunday* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *“He who gives to the poor suffers no want, but he who ignores them shall suffer indigence.”* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.