

# Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

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## Sunday within the Octave of the Sacred Heart of Jesus

June 26<sup>th</sup>, 2022

Rev. Carlos A. Ercoli - Rev. Héctor L. Romero



*"Behold this heart, which has loved mankind so much,  
and which receives only ingratitude and coldness in return for his love."*

*(Our Blessed Lord to St. Margaret Mary Alacoque)*

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\* **MASS TIMES THIS WEEK** \*

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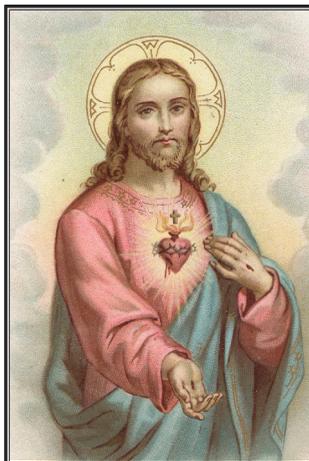
Sunday, June 26 <sup>th</sup>	<b>SUNDAY WITHIN THE OCT. OF THE SACRED HEART</b> Donald Scott family ( <i>Mrs. Nina Hauser</i> ) ☩ Holy Souls in Purgatory ( <i>Mr. &amp; Mrs. Lambert</i> )	8:00 A.M. 10:30 A.M.
Monday, June 27 <sup>th</sup>	<b>Within the Oct. of the Sacred Heart</b> Mr. & Mrs. Robert Zapp ( <i>Mrs. Elaine Andreski</i> )	8:00 A.M.
Tuesday, June 28 <sup>th</sup>	<b>St. Irenaeus, BpM</b> Fathers Ercoli & Romero ( <i>The Gangwish family</i> )	8:00 A.M.
Wednesday, June 29 <sup>th</sup>	<b>THE HOLY APOSTLES SS. PETER &amp; PAUL</b> ☩ Joseph Dang -birthday ( <i>Mrs. Joan Pang</i> )	11:30 A.M.
Thursday, June 30 <sup>th</sup>	<b>Commemoration of St. Paul, Ap</b> Oswald Holmes ( <i>Mr. &amp; Mrs. Gary Brumbaugh II</i> )	8:00 A.M.
Friday, July 1 <sup>st</sup>	<b>MOST PRECIOUS BLOOD OF JESUS CHRIST</b> ☩ Paul & Jeanine ( <i>Mr. Alan Caron</i> )	8:00 A.M.
Saturday, July 2 <sup>nd</sup>	<b>VISITATION OF THE BLESSED VIRGIN MARY</b> Fr. Oscar Saavedra ( <i>Mrs. Angela Goggins</i> )	9:00 A.M.
Sunday, July 3 <sup>rd</sup>	<b>FOURTH SUNDAY AFTER PENTECOST</b> Jerome Caron ( <i>Mrs. Charlotte Caron</i> ) ☩ Holy Souls in Purgatory ( <i>Mr. &amp; Mrs. Lambert</i> )	8:00 A.M. 10:30 A.M.

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\* **ANNOUNCEMENTS** \*

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- **BROWN SCAPULAR ENROLLMENT FOR THE FIRST COMMUNICANTS** will take place after Mass today. Those parishioners who never received it can also enroll with the children at the Communion rail.
- **DON BOSCO BOYS' CAMP: July 6<sup>th</sup> ⇨ 13<sup>th</sup>.** Please contact Fr. Ercoli for more information.



**DAILY OFFERING TO THE SACRED HEART OF JESUS**

*by St. Thérèse of Lisieux*

☩ my God! I offer Thee all my actions of this day for the intentions and for the glory of the Sacred Heart of Jesus. I desire to sanctify every beat of my heart, my every thought, my simplest works, by uniting them to Its infinite merits; and I wish to make reparation for my sins by casting them into the furnace of Its Merciful Love.

☩ my God! I ask of Thee for myself and for those whom I hold dear, the grace to fulfill perfectly Thy Holy Will, to accept for love of Thee the joys and sorrows of this passing life, so that we may one day be united together in heaven for all Eternity. Amen.



**liturgy & Piety.** *Our piety depends to a great extent on the idea we have about God:*

- There are three classes of piety, that of fear, that of hope and that of loving, confident charity. According to our ideas of God so our piety.

- When we think of God, our Father, his goodness, providence and love... there springs up in us loving confidence and the absolute abandonment of ourselves into his arms

*This is the kind of piety which the liturgy inspires:*

- It shows us God as a Father of all consolations, from whom all good comes. Christ, loving us and pardoning us. The Holy Ghost as the sweet gift of the soul.

- Therefore even a summary study of the liturgical formulas reveals that one of the most frequently expressed sentiments is that of love and confidence in the Father, Son and Holy Ghost.

We need only look at the collect for the Mass in die obitus (funeral Mass) and also to the prayers for the departing soul to see this clearly.

- From which it follows that souls who feed their piety on the liturgy must necessarily love with cheerful confidence, even in the midst of their miseries, the God who has first loved them.

### **The feast of the Sacred Heart is a feast of mercy.**

This feast recapitulates liturgically all we have said about God's mercy.

- The apparitions to St. Margaret Mary are intended to inspire us with ever increasing love and confidence. *"I have a burning thirst to be loved and honoured by men... and I find hardly anyone who will try to slake that thirst by corresponding as I desire."*

- This feast was instituted to teach men to love Jesus:

When the charity of men grew cold the love of God made itself known so that it might be honoured with a special cult (*Pius XI, Miserentissimus Redemptor*).

- The liturgy, both of the breviary and the missal, insists on the same idea. There we see the Church calling on Christ as the ark which contains, not the old law of fear, the new law of love, grace, pardon and mercy. The preface of the Mass is a good example of this.

The Sacred Heart is a fount of mercy, a symbol of the treasure of the moral life of Christ, his virtues, prayers, sufferings, merits, all showered on the human race to reconcile it with God.

**Our Sentiments.** *Love, under the special form of reparation, love repaid with love.* The creature's love should be given to Christ in return for all that he has given us and to make up for the ingratitude of some who have rejected his graces.

*Confidence, especially on the part of sinners:* St. Bernard's description is very beautiful: where can our weakness find a firm and secure place except in the wounds of the Saviour? I remain there with greater confidence because he is so powerful to save me. The world rages, the body weighs me down, the devil lays snares for me, but I do not fall, placed as I am on the most firm rock. If I were to commit some grave fault my conscience would trouble me, it is true, but I would not despair because of it, remembering the wounds of my Saviour, because he has been covered with wounds for our sins. What is there so deadly that it has not been cured by the death of Jesus? Remembering that I have at hand a remedy which is so powerful and efficacious, no evil can cause me to fear.

*Imitation:* • To put on Christ, we must clothe ourselves in his mercy. • Today's Mass, so full of references to that mercy, should remind us of this truth. • God wills it that, following the example of his Son, we should have mercy on others. I will have mercy, not sacrifice (Osee 6, 6)

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\* A NOTE TO NEWCOMERS \*

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Welcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

\* PLEASE, OBSERVE OUR DRESS CODE \*

**For Men:** A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

\* APPOINTMENTS & OTHER INFORMATION \*



If you wish to make an appointment with the priest, please call the rectory at **(206) 299-1522**. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at **(586) 215-3251**.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2<sup>nd</sup> Collection is taken on the *First Sunday* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *“He who gives to the poor suffers no want, but he who ignores them shall suffer indigence.”* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.