

Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

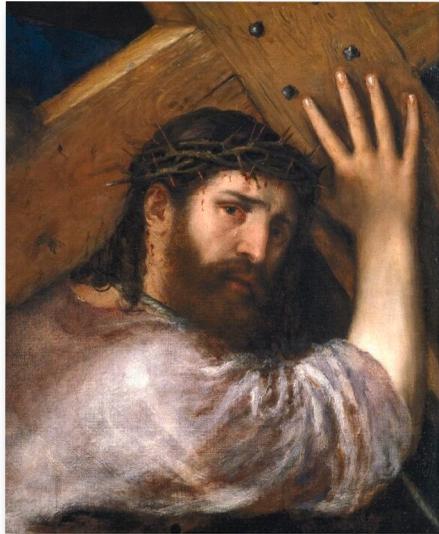
PRE-VATICAN II - TRADITIONAL LATIN MASS

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Passion Sunday

March 26th, 2023

Rev. Carlos A. Ercoli - Rev. Héctor L. Romero



Jesus Carrying the Cross

*“If any man will come after me, let him deny himself,
and take up his cross, and follow me.” (Matt. 16, 24)*

* **MASS TIMES THIS WEEK** *

Sunday, March 26 th	PASSION SUNDAY ☩Holy Souls in Purgatory (<i>Mr. & Mrs. Robert Lambert</i>) In honor of the BVM (<i>Mrs. Joan Pang</i>)	8:00 A.M. 10:30 A.M.
Monday, March 27 th	St. John Damascene, CD Daniel F. Pablo -birthday (<i>Mr. & Mrs. Wilfredo Pablo</i>)	11:15 A.M.
Tuesday, March 28 th	St. John of Capistrano, C Mrs. Michelle Tibbetts (<i>Michael Tibbetts</i>)	11:15 A.M.
Wednesday, March 29 th	Ferial Day Jim & Carolyn Deig (<i>Mr. Richard Hevron</i>)	11:15 A.M.
Thursday, March 30 th	Ferial Day ☩Manuel Garcia (<i>Mrs. Carmen Garita</i>)	11:15 A.M.
Friday, March 31 st	SEVEN DOLORS OF THE BVM ☩Fr. Guépin & Poor Souls in Purgatory (<i>Mrs. Yvonne Neer</i>)	11:15 A.M.
Saturday, April 1 st * <i>First Saturday</i>	Ferial Day ☩Mike Sparling, family & friends (<i>Mrs. Loy Sparling</i>)	9:00 A.M.
Sunday, April 2 nd	PALM SUNDAY ☩Jeannette Marcotte (<i>Mr. Alan Caron</i>) ☩Deceased parishioners (<i>Purgatory League</i>)	8:00 A.M. 10:30 A.M.

* **ANNOUNCEMENTS** *

- **HOLY WEEK SCHEDULE:** is available in the vestibule.
 - **WASHING OF THE FEET OR ‘MANDATUM CEREMONY’.** We are in need of 12 volunteers to perform this ceremony on Holy Thursday. Please sign up in the vestibule.
 - **ADORATION SIGN-UP SHEET:** for all night vigil on Holy Thursday is in the vestibule. Please be generous and sign up for an hour of company with Our Blessed Lord at the Altar of Repose. “*Could you not watch one hour with Me?*” (*Matt. 26, 40*)
 - **EASTER OCTAVE REMEMBRANCE ENVELOPES:** are available in the vestibule. Please fill them out and turn them in before Easter Sunday, to be offered at each Mass during the octave of Easter.
 - **EASTER POTLUCK AT HOLY REDEEMER.** It will take place on Easter Sunday around noon. If you have no plans to celebrate Easter, you are very welcome to join us at Holy Redeemer.
 - **EASTER DUTY:** all parishioners are reminded of this serious obligation to be performed between the *First Sunday of Lent* and *Trinity Sunday*. Negligence of this precept constitutes a mortal sin.
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* **WISDOM OF THE SAINTS** *

Meditation on the Passion

- “He who desires to go advancing in virtue and grace, should meditate continually on the Passion of Jesus. There is no practice more profitable for your sanctification than the frequent meditation on the sufferings of Christ.” -*St. Alphonsus Liguori*

The followers of Christ and the followers of the world. Dear Brethren these are the two groups that appear before you each day, the followers of Christ and the followers of the world. Our loving Savior's group is to the right, scaling a narrow path made all the narrower by the world's corruption. Our kind Master is in the lead, barefooted, thorn-crowned, robed in His Blood and weighted with a heavy Cross. There is only a handful of people who follow Him, but they are the bravest of the brave. His gentle voice is not heard above the tumult of the world, or men do not have the courage to follow Him in poverty, suffering, humiliation and in the other crosses His servants must bear all the days of their life.

The opposing spirit of the groups. To the left is the world's group, the devil's in fact, which is far superior in number, and seemingly far more colorful and splendid in array. Fashionable folk are all in a hurry to enlist, the highways are overcrowded, although they are broad and ever broadening with the crowds that flow through in a torrent. These roads are strewn with flowers, bordered with all kinds of amusements and attractions, and paved with gold and silver (*Matt. 7, 13-14*). To the right, the little flock that follows Jesus can speak only of tears, penance, prayer and contempt for worldly things. Sobbing in their grief, they can be heard repeating: *"Let us suffer, let us weep, let us fast, let us pray, let us hide, let us humble ourselves, let us be poor, let us mortify ourselves, for he who has not the spirit of Christ, the spirit of the Cross, is none of Christ's. Those who are Christ's have crucified their flesh with its concupiscence. We must be conformed to the image of Jesus Christ or else be damned!"* "Be brave," they keep saying to each other, *"be brave, for if God is for us, in us and leading us, who dare be against us? The One Who is dwelling within us is stronger than the one who is in the world; no servant is above his master; one moment of light tribulation worketh an eternal weight of glory; there are fewer elect than man may think; only the brave and daring take Heaven by storm; the crown is given only to those who strive lawfully according to the Gospel, not according to the fashion of the world. Let us put all our strength into the fight, and run very fast to reach the goal and win the crown."* Friends of the Cross spur each other on with such Divine words. Worldlings, on the contrary, rouse one another to persist in their unscrupulous depravity. *"Enjoy life, peace and pleasure," they shout, "Enjoy life, peace and pleasure. Let us eat, let us drink, let us sing, let us dance, let us play. God is good, He did not make us to damn us; God does not forbid us to enjoy ourselves; we shall not be damned for that; away with scruples; we shall not die."* And so they continue.

Loving appeal of Jesus. Dear Brethren, remember that Jesus has His eyes upon you at this moment, addressing you individually: "See how almost everybody leaves Me practically alone on the royal road of the Cross. Blind idol-worshippers sneer at My Cross and brand it folly. Obstinate Jews are scandalized at the sight of it as at some monstrosity (*1 Cor. 1, 23*). Heretics tear it down and break it to pieces out of sheer contempt. But one thing I cannot say without My eyes filling with tears and My heart being pierced with grief is that the very children I nourished in My bosom and trained in My school, the very members I quickened with My spirit have turned against Me, forsaken Me and joined the ranks of the enemies of My Cross (*Is. 1, 2; Phil. 3, 18*). Would you also leave Me? (*John 6, 68*). Would you also forsake me and flee from My Cross, like the worldlings, who are acting as so many Anti-Christ? (*1 John 2, 12*). Would you subscribe to the standards of the day (*Rom. 12, 2*), despise the poverty of My Cross and go in quest of riches; shun the sufferings connected with My Cross, to run after pleasure; spurn the humiliations that must be borne with My Cross, and pursue worldly honors? There are many who pretend that they are friends of Mine and love Me but in reality they hate Me because they have no love for My Cross. I have many friends of My table, but few indeed of My Cross." (*Imitation of Christ, Book 2, Chap. 11.*)

* A NOTE TO NEWCOMERS *



Welcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

* PLEASE, OBSERVE OUR DRESS CODE *

For Men: A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

* APPOINTMENTS & OTHER INFORMATION *



If you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2nd Collection is taken on the *First Sunday* of each month. This Special Collection will go toward remodeling and building expenses.

Prayer to Our Lady of Sorrows

O *Mary most holy, mother of sorrows, by that intense martyrdom which thou didst suffer at the foot of the cross, during the three hours of Jesus' agony: deign to aid us all, children of thy sorrows, in our last agony, that, by our prayers, we from our bed of death may pass to heaven's holy joys, there to adorn thy crown.*