

# Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

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## Palm Sunday

April 13<sup>th</sup>, 2025

*Rev. Carlos A. Ercoli - Rev. Héctor L. Romero*



*Triumphal entry into Jerusalem*

*"Hosanna to the Son of David!*

*Blessed is He that cometh in the name of the Lord." (Matt. 21, 9)*

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\* **MASS TIMES THIS WEEK** \*

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Sunday, April 13 <sup>th</sup>	<b>PALM SUNDAY</b> Conversion of my children ( <i>Mrs. Joan Pang</i> ) Mr. Gary A. Gracyas -birthday ( <i>Mr. Gary A. Gracyas</i> )	8:00 A.M. 10:30 A.M.
Monday, April 14 <sup>th</sup>	<b>Monday of Holy Week</b> ✠Michelle Tibbetts ( <i>Mr. &amp; Mrs. Robert Lambert</i> )	11:15 A.M.
Tuesday, April 15 <sup>th</sup>	<b>Tuesday of Holy Week</b> ✠Peter Thao Nguyen -death anniv. ( <i>Mrs. Lan Hoang</i> )	11:15 A.M.
Wednesday, April 16 <sup>th</sup>	<b>Spy Wednesday</b> ✠Charlotte Caron ( <i>Mr. Alen Caron</i> )	11:15 A.M.
Thursday, April 17 <sup>th</sup>	<b>MAUNDY THURSDAY</b> Our Priests & Seminarians ( <i>Holy Redeemer Chapel</i> )	<b>7:00 P.M.</b>
Friday, April 18 <sup>th</sup>	<b>GOOD FRIDAY</b> In honor of Our Sorrowful Mother ( <i>Mrs. Yvonne Neer</i> )	<b>Noon</b>
Saturday, April 19 <sup>th</sup>	<b>HOLY SATURDAY</b> ✠Maria Nu Nguyen ( <i>Mr. Thang Nguyen</i> )	<b>9:00 A.M.</b>
Sunday, April 20 <sup>th</sup>	<b>EASTER SUNDAY</b> Fr. Romero, Sp. Int. ( <i>Mr. &amp; Mrs. Wilfredo Pablo</i> ) Easter Remembrance Envelopes	8:00 A.M. 10:30 A.M.

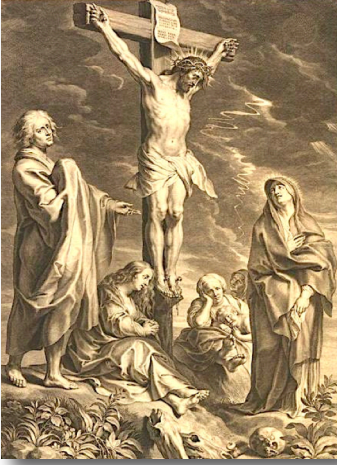
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\* **ANNOUNCEMENTS** \*

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- **THERE IS NO SERMON TODAY** due to the length of the ceremonies.
- **EASTER OCTAVE REMEMBRANCE ENVELOPES:** are available in the vestibule. Please fill them out and turn them in before Easter Sunday, to be offered at each Mass during the octave of Easter.
- **WASHING OF THE FEET OR 'MANDATUM CEREMONY'.** We are in need of 12 volunteers to perform this ceremony on Holy Thursday. Please sign up in the vestibule.
- **ADORATION SIGN-UP SHEET:** for all night vigil on Holy Thursday is in the vestibule. Please be generous and sign up for an hour of company with Our Blessed Lord at the Altar of Repose. *"Could you not watch one hour with Me?" (Matt. 26, 40)*
- **EASTER POTLUCK AT HOLY REDEEMER.** It will take place on Easter Sunday around noon. If you have no plans to celebrate Easter, you are very welcome to join us at Holy Redeemer.
- **THE 1955 HOLY WEEK BOOKLET** is available in the vestibule (\$4.00). The booklet explains the main changes of the New Holy Week (1955), and the reasons why we celebrate the Holy Week of St. Pius X.
- **EASTER DUTY:** all parishioners are reminded of this serious obligation to be performed between the *First Sunday of Lent* and *Trinity Sunday*. Negligence of this precept constitutes a mortal sin.

*"There is nothing more advantageous, nothing better adapted to ensure our eternal salvation, than daily to contemplate the sufferings which Jesus Christ bore for our sake." -St. Augustine*



## MEDITATION ON THE PASSION OF JESUS CHRIST

by St. Alphonsus of Liguori

**M**editation on the Passion of our Lord Jesus Christ is a great means of acquiring Divine love. It is certain that the fact of Jesus Christ being so little loved in the world arises from the negligence and ingratitude of mankind, and from not considering, at least occasionally, how much He has suffered for us, and the love wherewith He has suffered for us. "To mankind it has appeared foolish," as St. Gregory observes, "that God should die for us." It seems folly says the Saint, that God should have been willing to die in order to save us miserable slaves; and, nevertheless, it is of Faith that He has done so. *He has loved us, and delivered himself for us. (Eph. 5, 2).*

St. Bonaventure says: "My God, so much hast Thou loved me, that through Thy love for me, Thou dost seem to have gone so far as even to have hated Thyself." Besides, He has yet further willed that He Himself should become our Food in Holy Communion. And here the angelic Doctor, St. Thomas, speaking of this Most Holy Sacrament, says that God has so humbled Himself for us, that it is as if He were our servant, and each of us His God: "as though He were the servant of men, and each of them were God's God."

Hence it is that the Apostle says: *For the charity of Christ presseth us. (2 Cor. 5, 14).* St. Paul says that the love Jesus Christ has borne us constrains us, and, in a certain sense, forces us, to love Him. O my God, what is there that men will not do out of love for some creature on which they have set their affections! And how little is their love for One Who is, moreover, God! For One Whose goodness and loveliness are infinite, and Who has even gone so far as to die upon a Cross for each one of us! Ah, let us all follow the example of the Apostle who said: *But God forbid that I should glory save in the cross of our Lord Jesus Christ. (Gal. 6, 14).* So spoke the holy Apostle; and what greater glory can I hope for in the world than that of having a God to sacrifice His Blood and Life, out of love for me?

Let a soul be as cold as it can be in Divine love; if it have Faith, I know not how it be possible for it not to find itself urged to love Jesus Christ. Even the most hasty consideration of the Holy Scripture reveals to us the love which He manifested towards us in His Passion, and in the Most Holy Sacrament of the Altar. As regards His Passion, we read in Isaias: *Surely he hath borne our infirmities and carried our sorrows; and in the verse that follows: But he was wounded for our iniquities; he was bruised for our sins. (Is. 53, 4).* So that it is of Faith that Jesus Christ has willed to suffer in His own person pains and afflictions, to set free from them us sinners to whom they were justly due. And why is it that He has done so, if it be not for the love He bore towards us? *Christ hath loved us, and hath delivered himself for us (Eph. 5, 2),* as St. Paul says. And St. John says: *Who hath loved us and washed us from our sins in his own blood. (Apoc. 1, 5).* And in respect to the Sacrament of the Eucharist, it was Jesus Himself Who said to us all when He instituted it: *Take ye, and eat; this is my body. (1 Cor. 11, 24).* And in another passage: *He that eateth my flesh and drinketh my blood abideth in me and I in him. (John 6, 57).* How can anyone who has Faith read this without feeling himself, as it were, forced to love his Redeemer, Who, after having sacrificed His Blood and Life out of love for him, left him His own Body in the Sacrament of the Altar, to be the Food of his soul, and the means of uniting him wholly to Himself in Holy Communion?

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\* A NOTE TO NEWCOMERS \*

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Welcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

\* PLEASE, OBSERVE OUR DRESS CODE \*

**For Men:** A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

\* APPOINTMENTS & OTHER INFORMATION \*



If you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2<sup>nd</sup> Collection is taken on the *First Sunday* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *“He who gives to the poor suffers no want, but he who ignores them shall suffer indigence.”* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.