

# Holy Redeemer Chapel

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

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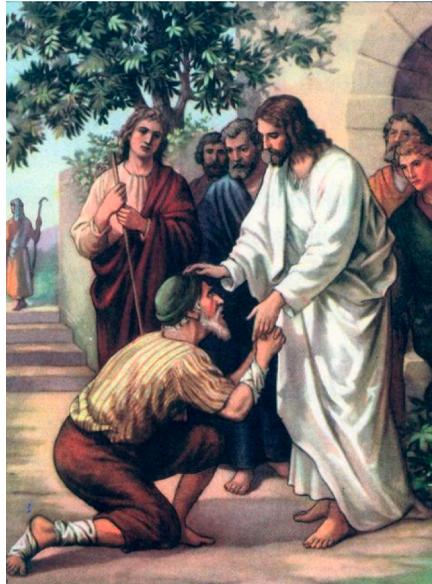
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## Third Sunday After Epiphany

January 23<sup>rd</sup>, 2022

*Rev. Carlos A. Ercoli - Rev. Héctor L. Romero*



*The healing of the leper*

*"Lord, if thou wilt, thou canst make me clean." (Matt. 8, 2)*

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\* **MASS TIMES THIS WEEK** \*

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Sunday, January 23 <sup>rd</sup>	<b>THIRD SUNDAY AFTER EPIPHANY</b> ☩ Dan & Don Crouse ( <i>Mr. Alan Caron</i> ) Conversion of sinners ( <i>Mr. &amp; Mrs. R Lambert</i> )	8:00 A.M. 10:30 A.M.
Monday, January 24 <sup>th</sup>	<b>St. Timothy</b> , BpM ☩ Judiwiwoho Hadiwidjaja ( <i>Mrs. Marcia Aguirre</i> )	<b>Private Mass</b>
Tuesday, January 25 <sup>th</sup>	<b>Conversion of St. Paul</b> , Ap ☩ Van R. Gabriel -death anniv. ( <i>Mrs. Dee Gabriel</i> )	8:00 A.M.
Wednesday, January 26 <sup>th</sup>	<b>St. Polycarp</b> , BpM ☩ Lorenzo Hernandez Marcos ( <i>Mrs. Carmen Garita</i> )	11:30 A.M.
Thursday, January 27 <sup>th</sup>	<b>St. John Chrysostom</b> , BpCD ☩ Rose Dang -birthday ( <i>Mrs. Joan Pang</i> )	8:00 A.M.
Friday, January 28 <sup>th</sup>	<b>St. Peter Nolasco</b> , C ☩ Holy Souls in Purgatory ( <i>Mrs. Elaine Andreski</i> )	8:00 A.M.
Saturday, January 29 <sup>th</sup>	<b>St. Francis de Sales</b> , BpCD The John McMakin family ( <i>Mr. John McMakin</i> )	9:00 A.M.
Sunday, January 30 <sup>th</sup>	<b>FOURTH SUNDAY AFTER EPIPHANY</b> ☩ Dan & Don Crouse ( <i>Mr. Alan Caron</i> ) ☩ Holy Souls in Purgatory ( <i>Mr. &amp; Mrs. R Lambert</i> )	8:00 A.M. 10:30 A.M.

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\* **ANNOUNCEMENTS** \*

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- **TAX RETURN ENVELOPES:** are available in the vestibule. Please see Father if the amount is incorrect, or to request a statement for any other donation given to the church.
- **NEW 2022 CALENDARS ON SALE** are available in the vestibule. **\$4**

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**SAYINGS OF THE SAINTS**

*Mortification*

- *“Whoever wishes to make progress in perfection should use particular diligence in not allowing himself to be led away by his passions, which destroy with one hand the spiritual edifice which is rising by the labors of the other. But to succeed well in this, resistance should be begun while the passions are yet weak; for after they are thoroughly rooted and grown up, there is scarcely any remedy.” — St. Vincent de Paul*

**Treasury of Graces**

*“Mary,” says St. Bernard, “is the treasurer of the graces which Jesus Christ has merited for us. But in favor of whom will she dispense them? On whom will she pour them forth abundantly? Doubtless on those who honor her with a truly religious worship, who tenderly love her, who imitate her virtues, and serve her with zeal and fervor.” He thus teaches us that devotion to Mary, to produce its salutary fruits, ought to possess certain qualities that make up its character.*

## CONDITIONS FOR PRAYER

by St. Bernard of Clairveaux



**Confidence, humility and sincere desire.** Since it is such an effective means of obtaining God's help, the devil will be equally interested in rendering it useless. At times the fruit of prayer is lost because we are discouraged and afraid. Man thinks so much about his own unworthiness that he fails to remember the mercy of God, thinking only of His justice. We should have more confidence in God, Who wills our good at all times.

Just as there is danger in timid prayer, so there is danger, too, in prayer which is presumptuous...I do not say this so as to rob sinners of their confidence, but to make them pray as they ought, as people who have sinned against justice. Let them pray for pardon of their sins, with a contrite and humble heart, as the publican did when he said: Lord, be merciful to me, a sinner...

The third danger is that of tepid prayer, which does not come from the depths of a fervent soul. Timid prayer does not penetrate the heavens because it is held back by fear; tepid prayer, on the other hand, fails on its way to heaven, because it has neither warmth nor vigor. Faithful, humble and fervent prayer does reach heaven, from which it will never return empty.

**Why does God refuse to hear me?** Every time I talk about prayer I think that I can hear that very human complaint which I have heard so many times from others and which I have, at times felt within myself. What is the use of prayer if, even though we pray without ceasing, so few of us experience any results from that prayer? It would seem that we finish our prayer as we began; no one says a word to us, no one grants us anything; rather it would seem that we have labored in vain. But, what does the Lord say? Judge not according to appearances, but according to justice. And what is the just estimate of prayer? Nothing else but faith by which the just man lives. Therefore follow the judgment of faith and not that of appearances, because faith always tells the truth, while experiences sometimes lie. Let none of us hold prayer in small esteem, my brethren, because the Lord to Whom it is directed esteems it highly. Before it has left our mouth it is written down in His book; and we can expect one of two things in return, either He will grant us what we ask or He will give us that which is of most use to us. We do not know how to pray properly, but the Lord has mercy on our ignorance. He receives our prayer with kindness, but He will not grant us things which are not for our good or things which we do not need immediately. But our prayer will not be in vain.

**What we should ask for.** The real petitions of the heart consist in three things, and I do not see that there is any other. The first two are of this world, that is to say, favors for the body or the soul; the third is for the next world, happiness in heaven. Do not be surprised if I say that bodily favors should be sought from the Lord, because all good things come from Him, be they of the body or of the soul. We should expect from Him, and therefore ask Him for, the things which enable us to remain in His service. However, we should pray more frequently and with greater fervor for things of the spirit; also for eternal life, in which the true happiness of both body and soul consists.

In these three petitions, so that our requests may be said to come from the heart, three more things are necessary, because in the first one at times enters what we may call superfluity, in the second lack of purity of intention and in the third pride. Temporal things are sometimes sought from the motive of pleasure, virtues for ostentation, and even eternal life is sought by some, not with the due humility, but as if it were the result of their own merits. I say this, not because grace does not give us confidence in our petitions, but because it is not right that man should rely on that grace to obtain everything. The gifts of grace which we have received should merely serve as a stimulus to our hope that, through the mercy of Him Who gave them to us, we may receive still more.

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\* A NOTE TO NEWCOMERS \*

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Welcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

\* PLEASE, OBSERVE OUR DRESS CODE \*

**For Men:** A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

\* APPOINTMENTS & OTHER INFORMATION \*



If you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2<sup>nd</sup> Collection is taken on the *First Sunday* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *“He who gives to the poor suffers no want, but he who ignores them shall suffer indigence.”* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.