Holy Redeemer Chapel

✤ Roman Catholic ♣

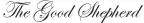
PRE-VATICAN II - TRADITIONAL LATIN MASS

11824 Tenth Avenue SW Seattle, WA 98146-2776 ☎ 206-299-1522 www.holyredeemerchapel.org

Second Sunday after Kaster

April 14th, 2024 Rev. Carlos A. Ercoli - Rev. Héctor L. Romero





"I am the good shepherd. The good shepherd lays down his life for his sheep." (John X, 11)

	* MASS TIMES THIS WEEK *	
Sunday, April 14 th	SECOND SUNDAY AFTER EASTER Blanche & Olson Boudreau (Mr. Alan Caron) Conversion of sinners (Mr. & Mrs. Robert Lambert)	8:00 A.M. 10:30 A.M.
Monday, April 15 th	Ferial Day ∉Lucas Stockwell (Mr. & Mrs. Robert Lambert)	11:15 A.M.
Tuesday, April 16 th	Ferial Day Mary Marshall -healing (Mr. Thomas Hibbard)	11:15 A.M.
Wednesday, April 17 th	SOLEMNITY OF ST. JOSEPH In honor of the BVM and St. Joseph (<i>Mrs. Joan Pang</i>)	11:15 A.M.
Thursday, April 18 th	Within the Octave of St. Joseph #Lee Skelley (Mrs. Teresita Pablo)	11:15 A.M.
Friday, April 19 th	Within the Octave of St. Joseph & Lee Skelley (Mrs. Teresita Pablo)	11:15 A.M.
Saturday, April 20 th	Within the Octave of St. Joseph Mrs. Cathleen Lambert -conversion (Mr. Steven Lambert)	9:00 A.M.
Sunday, April 21 st	THIRD SUNDAY AFTER EASTER &Jerome Caron (<i>Mr. Alan Caron</i>) &Souls in Purgatory (<i>Mr. & Mrs. Robert Lambert</i>)	8:00 A.M. 10:30 A.M.

*** ANNOUNCEMENTS ***

• EASTER DUTY: all parishioners are reminded of this serious obligation to be performed between the *First Sunday of Lent* and *Trinity Sunday*. Negligence of this precept constitutes a mortal sin.

• HOLY MASS AT ST. JOSEPH'S: Sundays at 5:30 P.M. Potluck every Ist Sunday of the month after Mass.

UPCOMING EVENTS

MAY 11th - Spring Day cleaning □ MAY 12th - May Crowning
□ JUNE 9th First Communions & Confirmations
□ JUNE 25th ⇔ JULY 2nd Girl's Camp □ JULY 5th ⇔ JULY 10th Boys' Camp

PRAYER FOR HOLY PRIESTS

O Jesus, Good Shepherd and Eternal Priest, keep Thy priests within the shelter of Thy sacred heart, where none may touch them. Keep unstained their anointed hands, which daily touch Thy sacred body. Keep unsullied their lips, daily purpled with Thy precious blood. Keep pure and unearthly their hearts, sealed with the sublime mark of the priesthood. Let Thy holy love keep them from the world's contagion. Bless their labors with abundant fruit, and may the souls to whom they minister be their joy and consolation here and their everlasting crown hereafter. Amen

SHEPHERD AND HIRELING by St. Augustine

brist the door: Now, when our Lord was speaking on this occasion he said that he was the Shepherd and also the door. In the head he is the door, in the body the shepherd. For he said to Peter, on whom alone he built his Church, Peter, lovest thou me? He answered, Yea, Lord, I love thee. Feed my sheep. (...) And so after the resurrection the Lord asks him; not as though he did not know with what fervour he would confess his love for Christ, but so that, by the three-fold confession of love, he might cancel out the three-fold denial.

Who is it that enters in by the door? He who enters in through Christ. Who is this? He who associates himself with the passion of Christ; he who has learned the humility of Christ; so that he has learned that, though God has become man for us, man himself is not God, but man still. For he who desires to appear as God when he is but man, is no follower of him who, being God, became man for us.

(...) Know that you are stained by sin. Let the blemish in your soul be made manifest in confession and you shall belong to the flock of Christ. For the confession of your sins invites your Physician to heal you.... He that climbs up, you will perceive, does not enter in, but falls; while he who bows himself down that he may enter by the door, he does not fall. ...

The bireling: There are men in the Church of God of whom the apostle says that they preach the gospel because of their circumstances, seeking from men some profit, money, honour or human praise (Philip. 2, 21). They preach the gospel seeking gain by any means, seeking, not so much the salvation of those to whom they preach, but their own advantage. (...) But what is it that is said of hirelings? Amen, amen I say to you, they have received their reward (Matt. 6, 2). But what does the apostle say of the true shepherd? If any man shall cleanse himself of these, he shall be a vessel unto honour, sanctified and profitable to the Lord, prepared unto every good work.

The practical rule: How do I gather grapes from thorns? Because thou, O Lord, hast said: What they say to you, do; what they do, do ye not. (...) The Lord will answer you: I did not bid you gather grapes from thorns; but see and note well whether the vine, as sometimes happens, when it wanders about the ground is not entangled in thorns? For sometimes we notice this, a vine planted near a hedge of thorns, on throwing out its branches, entangles them in the thorns of the hedge and the clusters hang down amid the thorns. He that sees them gathers the grapes; not indeed from the thorns, but from the vine entangled in the thorns. Do you gather the grapes; the thorns will not pierce you since you read, Whatsoever they say to you, do; what they do, do ye not. Their works are thorns; their words the grapes; but they are from the vine, that is, from the chair of Moses.

PRAYER FOR THE EXTIRPATION OF HERESY

O Jesus, the true light which enlighteneth every man coming into this world, grant, I beseech thee, by the merits of Thy passion and death, that all errors and heresies may be driven back into darkness; that all mankind may behold the light of Thy truth, and may hasten into the bosom of Thy holy Church. Oh, good Shepherd, who hast given thy life for Thy sheep, protect Thy flock, and defend it from the strength and the snares of those who come upon it in the clothing of lambs, but are, in reality, ravenous wolves. Grant that all may follow one Shepherd and that all may form only one flock. Stay with us, O Lord, according to thy promise, "Behold I am with you all days, even until the consummation of the world." Shew that Thy church is built upon a rock, and that the gates of hell cannot prevail against it. Amen.

*** A NOTE TO NEWCOMERS ***



elcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Holy Redeemer Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church

prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

* PLEASE, OBSERVE OUR DRESS CODE *

For Men: A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.



***** APPOINTMENTS & OTHER INFORMATION *****

f you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating

Matrimony, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (**586**) **215-3251**.

- Confession Schedule: Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- Blessing of Religious Articles: Every First Sunday of the month at the communion rail.
- Mass Intentions: For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2nd Collection is taken on the *First Sunday* of each month. This Special Collection will go toward remodeling and building expenses.
- St. Lawrence Poor Box: Donations will help the poor and needy. "He who gives to the poor suffers no want, but he who ignores them shall suffer indigence." (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at Holy Redeemer Chapel:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.